

# FORM LM-30

## LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U- <u>10126</u>	2. Fiscal Year Covered From: <u>11</u> / <u>11</u> / <u>05</u> Through: <u>12</u> / <u>31</u> / <u>05</u>
3. Name and address of person filing. Name <u>ALAN E PIKER</u> P.O. Box, Bldg., Room No., if any <u>                    </u> Street <u>547 MARMIK CIRCLE</u> City <u>HASTINGS</u> State <u>MINNESOTA</u> ZIP Code + 4 <u>55033</u>	4. Name, file number, and address of labor organization. Name <u>COMMUNICATIONS WORKERS OF AMERICA</u> Labor Organization File Number <u>000,188</u> P.O. Box, Building and Room Number, if any <u>SUITE 114</u> Street <u>4010 WEST 65TH STREET</u> City <u>MINNEAPOLIS</u> State <u>MINNESOTA</u> ZIP Code + 4 <u>55435</u>
5. Position in labor organization. <u>STAFF REP.</u>	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any). Name <u>SEE ATTACHED</u> Trade Name, if any: <u>                    </u> P.O. Box, Bldg., Room No., if any <u>                    </u> Street <u>                    </u> City <u>                    </u> State <u>                    </u> ZIP Code + 4 <u>                    </u>	7.a. Nature of Interest, Transaction, or Income. <u>SEE ATTACHED</u> 7.b. Amount. <u>SEE ATTACHED</u>

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)		
Signed <u>Alan E Piker</u>	On <u>3/2/06</u> Date	<u>651-437-7515</u> Telephone Number

## **PART A ATTACHMENT**

6. Qwest Communications  
1801 California St.  
Denver Colorado 80202

<u>7a.</u>	Expenses for Qwest - CWA Union President's Meeting hosted by the Company on Feb 8th and Feb 9th, 2005	<u>7b.</u>
	Airfare from Minneapolis, MN to/from Denver, CO	\$ 259.30
	Hotel Sleeping Room in Denver - One Night	\$ 97.76
	Dinner Meal	\$ 40.00
	Lunch Meal	\$ 28.00

Expense Total - **\$ 425.06**